

Submitted by: ASSEMBLY MEMBER HONEMAN,
ASSEMBLY PUBLIC SAFETY COMMITTEE
CHAIR; ASSEMBLY MEMBERS
GRAY-JACKSON, GUTIERREZ, BIRCH,
DRUMMOND, FLYNN, HALL, JOHNSTON,
OSSIANDER, STARR AND TRAINI

CLERK'S OFFICE

APPROVED

Date: 10-26-10

Prepared by: Assembly Counsel's Office

For reading: October 26, 2010

ANCHORAGE, ALASKA

AR NO. 2010-301

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REMEMBERING AND
HONORING ANCHORAGE FIREFIGHTER ANDREW LAWRENCE MULLEN FOR HIS
PROFESSIONALISM AND SERVICE TO THE COMMUNITY.**

WHEREAS, on October 11, 2010, Andrew Lawrence Mullen, a devoted husband,
loving father and member of the Anchorage Fire Department, died of cancer at the age of
45; and

WHEREAS, thirteen years after exposure to thick, black smoke from burning wires,
and six months after firefighter Andrew Lawrence Mullen's initial workers' compensation
claim, the Municipality of Anchorage agreed that Mullen's cancer was caused by his work;
and

WHEREAS, survived by a wife and three daughters, Andrew Lawrence Mullen's
hallmark activity was to spend time with his children; and

WHEREAS, born on March 21, 1965, Andrew Lawrence Mullen was raised in Long
Island, New York along with his brother and sister; and

WHEREAS, on February 24th, 1997, Andrew Lawrence Mullen joined the Anchorage
Fire Department and earned the rank of Apparatus Engineer in 2002; and

WHEREAS, Andrew Lawrence Mullen, a 13-year veteran of the Anchorage Fire
Department, worked on the Dive Rescue Team out of Fire Station No. 4, on Tudor Road;
and

WHEREAS, a proud member of the Anchorage Firefighters Union, IAFF Local 1264,
Andrew Lawrence Mullen served for a number of years on the Local 1264 Executive Board
and was still serving at the time of his death; and

WHEREAS, in the words of Mayor Dan Sullivan, "Mullen was a beloved colleague
who regularly participated in charitable events that benefitted the community. I know his
fellow firefighters will feel his absence for many years;" and

WHEREAS, friends and colleagues recently described Andrew Lawrence Mullen as
having a positive attitude and outlook on life and his profession, as proud to be a firefighter
and with a smile always on his face; and

1 WHEREAS, on Friday, October 15, 2010, following an honor guard procession from
2 Fire Station 1 to the Dena'ina Civic and Convention Center, a memorial for Andrew
3 Lawrence Mullen was held with full honors for a death in the line of duty; and
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5 WHEREAS, Governor Sean Parnell ordered flags to be flown at half-staff on Friday,
6 October 15, 2010 in honor of Andrew Lawrence Mullen; and
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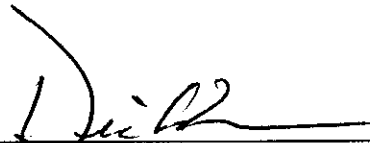
8 WHEREAS, Andrew Lawrence Mullen will be missed by this community and by all of
9 his family at the Anchorage Fire Department;
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11 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RECOGNIZES AND
12 HONORS:
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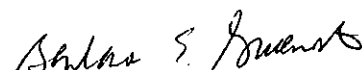
14 **ANDREW LAWRENCE MULLEN**

15
16 **FOR HIS PROFESSIONALISM AND SERVICE TO OUR COMMUNITY.**
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18 PASSED AND APPROVED by the Anchorage Assembly this 26th day of
19 October, 2010.
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25 _____
26 Chair

27 ATTEST:
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31 _____
32 Municipal Clerk